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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkkn / Enquiry

Lok es To	fykQkQai j ; g l aHkZ fy[k	
	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkn l 0 / Enquiry No.	2/PE170120/1
	Rkkjh[k / Date	06/03/2017
	fu; r rkjh[k / Due Date	14/04/2017

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foHkx" dksmi; Or irsij fu; r rkjh[k l siDz Mkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	TEMPERATURE SENSOR TYPE: RTD, P+100 LENGTH : 300mm, RANGE: 120 TO 150°C, DIA :6mm, 3-WIRE, DUPLEX SS316, FLAME PROOF ( )	20 No.
2	TEMPERATURE TRANSMITTER SUPPLY:24V DC RANGE: -20 to 150°C O/P 4-20MA, MAKE: NISHKO,E&H, TEMPSSENS  REFER: SPECIFIC TERMS & CONDITIONS AT "ANNEXURE-1" AND PRICE BID FORMAT AT"ANNEXURE-2" ( )	20 No.
<b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in separate envelop.		

vugxud  
Enclosures

Hkonh; / Yours faithfully  
drs; jfu; e dkjijksku vKD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase